SAN Pathogens and Point Source Workgroup

Virtual Meeting Agenda

Tuesday, Feb 20, 2024

10:00 - 11:30

Click here to register for the Zoom Meeting

https://us06web.zoom.us/meeting/register/tZYoduyhrTIpE9NtBRFT9Vg9_8E6JhQQBdkn

1. **Introductions** (10:00-10:10) - All

2. **Partner Updates** (10:10-10:50) - All
   a. What's in Store for 2024?

3. **SAN Admin Updates** (10:50 - 10:55) - Meghan & All
   a. 2024 Workplan - please help us track good news and progress throughout the watershed!
      i. **Group Discussion:** *Action 2d "Demonstrate and encourage positive personal actions that will improve water quality and cost saving through public behavioral changes."*
   b. SAN Project Wish List - please let Meghan know of project ideas of any scope for the SAN to keep in mind for funding opportunities

4. **News** (10:55-11:05)
   a. Click here to view the December 13 recording of the presentation on Philadelphia Water Department's planned Southwest Philadelphia Ammonia Treatment Plant
   b. Governor Shapiro: $194 Million Investment in Water Infrastructure Projects Coming to 20 Counties Across the Commonwealth - Jan 24

    c. [PUC Calls on PA Congressional Delegation to Support Permanent Program to Provide Financial Assistance for Water, Wastewater Services to Low-Income Households](#) - Jan 8

5. **Events** (11:05 - 11:15)
    a. [Perkiomen Stormwater Symposium](#) - **March 8** at Ursinus College
    b. [PA Rural Water Association Annual Conference](#) - **March 18-March 21** in State College
    c. [2024 Annual Coference of the Pennsylvania Water Environment Association](#) (PWEA) **June 16-19** in State College

6. **Funding** (11:15- 11:25)
    a. [PA American Water grants](#) due March 15
    b. [Delaware Watershed Conservation Fund](#) - due March 21
    c. CFA Accepting Applications for Act 13 - due May 31
        i. [Watershed Restoration and Protection Program](#)
        ii. [Sewage Facilities Program](#)
        iii. [Flood Mitigation Grants](#)

7. **Wrap Up** (11:25 - 11:30)- All